

AN ACT

ENTITLED, An Act to appropriate money for enhancement of secondary career and technical education.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the state general fund the sum of one million dollars (\$1,000,000), or so much thereof as may be necessary, to the Department of Education for allocation to school districts to provide funding for secondary career and technical education programs.

Section 2. The secretary of the Department of Education shall distribute the funds appropriated by this Act to school districts through a competitive grant process. The secretary shall promulgate rules, pursuant to chapter 1-26, to define the criteria used in awarding grants, and to establish grant application procedures and timelines. When awarding grants, the secretary shall give priority consideration to those programs that are innovative or enhanced, that are collaborative efforts, or that include entrepreneurial activities, internships, or career guidance.

Section 3. The secretary of the Department of Education shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2007, shall revert in accordance with § 4-8-21.

An Act to appropriate money for enhancement of secondary career and technical education.

=====

I certify that the attached Act
originated in the

SENATE as Bill No. 168

Secretary of the Senate
=====

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 168

File No. _____

Chapter No. _____

=====

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
=====

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor
=====

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State